



*R.J. Godlewski's*

Guide to

# COUNTER-JIHAD OPERATIONS

Rescuing Christians, Jews, Muslims, and other people of faith from the Evil of Islam.

**INDEPENDENT COUNTERTERRORIST**

*Series*

***“Beware of false prophets, who come to you in sheep’s clothing, but underneath are ravenous wolves.”***

*“Islam is not a normal religion like the other religions in the world, and Muslim nations are not like normal nations. Muslim nations are very special because they have a command from Allah to rule the entire world and to be over every nation in the world. Islam is a revolutionary faith that comes to destroy any government made by man. Islam doesn't look for a nation to be in better condition than another nation. Islam doesn't care about the land or who owns the land. The goal of Islam is to rule the entire world and submit all of mankind to the faith of Islam. Any nation or power in this world that tries to get in the way of that goal, Islam will fight and destroy. In order for Islam to fulfill that goal, Islam can be used to bring worldwide revolution. This is Jihad.”* **Mawlana Abul Ala Mawdudi, founder of Pakistan's Fundamentalist movement.**<sup>1</sup>

### Defining Jihad...

**I**t remains standard apologist speak to define 'jihad' as an inner, personal struggle for Muslims to find God. This is false; for Muhammad, the prophet of Islam, intended for jihad to remain what it is, a warrior's battle against non-believers in order to subdue or kill them. As Dr. Mark Gabriel reminds us, the jihad of Muhammad comes in three phases: 1. Repay those who mistreat you; 2. Conquer your region; and finally 3. Conquer the world.<sup>2</sup> Most importantly, however, Dr. Gabriel is not a Western-educated expert speaking about what little he knows. He is a former Muslim imam who holds a doctorate in Islamic history and culture from Al-Azhar University in Cairo – “the oldest and most prestigious Islamic university in the world.”<sup>3</sup> He came to the West simply because conversion to Christianity within the Islamic world necessitates a death sentence.

A Christian today, few of any faith have had to endure what Dr. Gabriel suffered through during his “inner, personal struggle to find God”:

*“One professor jumped up and started at cursing me. By the end of the meeting, I was fired. The next morning the secret police came with machine guns, kidnapped me from my house, and threw me into prison for interrogation (where I was tortured). They suspected that I had converted to Christianity, and they wanted to find out who had led me astray.”*<sup>4</sup>

Disillusioned, a year later Mark Gabriel accepted Christ into his life, changed his name to protect his family, and sought out to educate the international community about the perils of Islam. His ultimate conversion to the true peace of Christianity came with a price – his father and the Islamic religious police around the world want him dead. He is simply a threat to their existence – a former Islamic scholar who understands the Quran, and history of Islam, frontwards and backwards.

Jihad, as acknowledged by the former imam and Islamic scholar, progresses along three distinct phases:<sup>5</sup>

1. *The Weakened Stage*: This represents when Muslims occupy the minority. Herein, Muslims work within the law yet plan for the time when their numbers increase significantly;
2. *The Preparation Stage*: Once matured as an influential minority, Muslims begin to acquire the financial, physical, military, mental, and cooperative support they require to effect their eventual goal of “direct confrontation”;
3. *The Jihad Stage*: When Muslims are a minority with strength, power, and influence, they consider it their duty to actively battle the “enemy” (non-believers) and overturn the political system of the non-Muslim country and establish omnipotent Islamic authority.

These represent the laws of Allah and Muhammad.<sup>6</sup> The laws of Islam – the ideology itself – rest on the mandate that there is no government but Allah’s, and that all manmade legislation on the planet acquiesce to Sharia Law.<sup>7</sup> This represents Islam’s “Ultimate Goal.”<sup>8</sup>

**Islam = Deceit = Submission.**

**T**here are several tools that Islam uses to wage war. The most egregious of these include all matters of deceit. Muhammad permitted his followers to lie about their faith and their radicalism when it suited their purpose.<sup>9</sup> Furthermore, “*the mosque during the prophet Muhammad’s time was not just the place of worship. It was also a place to store weapons and make military plans. When Muhammad was in Medina, he used the mosque as headquarters for all of his wars. Even after his death, his successors used the mosques for the same purposes.*”<sup>10</sup> As Gabriel informs us, the mosque ain’t your neighborhood church.

If we conclude that Islamic teachings permit Muslims to lie to both non-believers and other Muslims alike, and that mosques are more than places of worship, but

instruments of battle, can the West continue to envision Islam as anything but a political-military ideology? The Muhammad of Medina, after his 'peaceful' exploits in Mecca failed to win many converts, in ten years (about the same length of time that the U.S. has been in Afghanistan) planned sixty-five military campaigns and personally led twenty-seven of them.<sup>11</sup> Once within a position of power, the prophet of Islam literally became "Dark Muhammad."<sup>12</sup>

### **Quran at a Glance: Contradictions**

Many people have made certain observations regarding contradictions written within the Quran. Many more have equated Islam with a religion of peace because there are elements of "love" and "tolerance" expressed within its teachings. However, it should be noted that these elements of compassion were written during Muhammad's days in Mecca when he was trying to find followers for his new faith. As for the contradictions, Islamic scholars developed the principle of *naskh* that says that "new revelations" – the Quran having been written over a period of about two decades – override previous revelations. In other words, the parts of the Quran that preach war, killing Christians, and dominating the world override those portions of the book that seek tolerance, forgiveness, and compassion for all. In Islam, the Ideology of War thus replaces the Religion of Peace concept, ending all arguments that apologists have for labeling Islam as anything but a doctrine of global warfare and dominance.

Dr. Gabriel is by no means someone hostile to Muslims. On the contrary, he asks us in the West to pray for and respect these "victims" of Islam. We shall honor that request because, as independent counterterrorists, our goal is to "protect the dignity and integrity of innocent human life" and that includes Muslims too. Our battle is not against Muslim people, but against the Islamic doctrine that denies them their freedom, equality, and dignity. Islamists claim – correctly – that God is all-powerful. That said, there is one thing that God *cannot* do. God cannot cease loving any of his human creations and that is good enough for us.

Islam, to the contrary, depicts God as Allah, a vengeful and often violent deity that equates Jews with pigs and Trinitarian Christians as unworthy of salvation. Not one to "give to Caesar what is Caesar's", the Islamic Allah demands an end to all things governed by man. Furthermore, Islamic traditions ridicule Christians for their alleged worship of idols. They cannot comprehend the true nature of the Holy Trinity, assuming that one God in three persons translates into three distinct gods; ridicule the notion that God can have a 'mother' in the form of the Virgin Mary (God is all-powerful, He can have whatever He wants); and even the evangelical Dr. Gabriel misunderstands the

Communion of Saints as intercessors (anyone in Heaven can pray on our behalf, which is where the Catholic concept of patron saints comes from).

As it developed, the Quran became very intolerant of *anyone* but fanatical Muslims, which is why Islamic terrorists are more in tune with Islamic teachings than ordinary, non-violent “secular” Muslims are. What the world sees as “moderate” Muslims are merely de-Islamified adherents of the faith. In fact, Gabriel correctly identifies three kinds of Muslims:<sup>13</sup>

1. *Secular Muslims*. These Muslims believe in the “nice” parts of Islam (presumably those aspects borrowed from Christianity) but reject the heavy-handed approach of jihad. They remain very dedicated to their system of thought, even if it does not represent true Islam. The vast majority of Muslims worldwide fall into this category;
2. *Traditional Muslims*. This group represents two types. The first include those who study Islam, know it very well, and practice it faithfully. Regardless, they stumble on the concept of jihad, some considering it a spiritual battle such as the Sufism movement. The second group includes people who understand that jihad means war against non-Muslims, but they do not take direct action because they either do not have the capability to wage jihad themselves; fear for the safety of their families if they joined fundamentalist groups; or they prefer having a nice life on earth than dying;
3. *Fundamentalist Muslims*. This group consists of those Muslims who perpetrate terrorism. Often, they possess the long beards and head coverings so depicted in the movies and on television. Their goal is to practice their faith as Muhammad did. Because of this, they are not “radicals” but adherents of *true Islam*.

As noted by the above classifications, the vast majority of the Muslim *ummah* are, ironically, the Islamic exception than the rule. Muslims who preach compassion, tolerance, and patriotism (e.g., Americans, British, Germans, French, etc.) are not following Islam, but a few snippets of the faith that modern society has added value to.

Unfortunately, decent Muslims are often buried under the mandate of Islam. It is, after all, a violent and unforgiving ideology that destroys concepts of individualism and personal responsibility for one's actions. Because Muhammad allowed his followers to lie under certain circumstances, it places *all* Muslim intentions under suspicion.<sup>14</sup> Inasmuch as we cannot confuse Islamic concepts of peace with Western expectations of “non-violence”, we cannot confuse Muslim concepts of lying with Christian concepts of sin. Muslims who lie are not committing sins or crimes in their minds.

### Quran at a Glance: Paradise

Many people have heard of the stories regarding Islamic versions of paradise with tales of seventy-seven virgins and the like. It is very important, however, to understand precisely *how* a Muslim enters into the afterlife. Allah, according to Islam, decides upon a person's death whether they are worthy of entry into such paradise. He, according to the Quran, derives his decision based upon the resulting balance of an individual's good deeds and their evil ones. Allah remains the final judge. In other words, a Muslim might live out their entire earthly existence doing nothing but good works and Allah could still decide that they are not worthy of entering paradise. That said there is one method of *guaranteeing* entry into paradise: dying in battle for the faith. These Muslims go straight into paradise, bypassing all trials, tribulations, and Allah's idiosyncrasies. The importance of this involves explaining suicide bombers in the modern era. For Muslims, remaining tolerant and compassionate all their life might not get them into paradise, but blowing up a bunch of Israelis, Americans, women and children, etc. *will*. This further explains why many suicide bombers are not "poor, disgruntled, malcontents" but well-educated, prosperous, family-minded individuals.

### Combating Islam in America.

**B**ecause Islam is not specifically a religious faith, its existence remains at great odds with constitutional democracies. After all, the Quran mandates that "manmade" institutions and legislation be destroyed and replaced by complete submission (definitive Islam) to Allah. The very same Allah that informed Muhammad that it was better to kill than to take prisoners.<sup>15</sup> In America, this means that Islam and the Quran *are fully incompatible* with the Constitution. This implies that *anyone* who preferences Islam in America betrays their hidden hostility towards the Constitutional Republic, as "life, liberty, and the pursuit of happiness" remains diametrically opposed to the "submission" defining Islam.

Because the United States is overwhelmingly (about 83%<sup>16</sup>) a Judeo-Christian nation, Islamic doctrine cannot peacefully coexist with our national heritage:

- Islam represents an "all or nothing" doctrine. Either you believe in the Quran and the actions of Muhammad, or you are targeted for destruction (even if you accept Islam for only a day, your subsequent conversion back into Christianity or any other faith warrants your death);

- Mosques are *not* churches. They are essential tools in the planning for Islam's conquering of the world and serve as places for recruiting, financing, and arming jihadists;
- Muhammad taught that it was not only permissible, but *advisable* for Muslims to lie while they were in the distinct minority (such as the 0.5% of the U.S. population who are Muslims). If nothing else, this casts suspicion upon the Muslim population within the United States. One cannot be a patriotic American *and* a true, fundamentalist Muslim. They either have to be deceitful to their country or ignorant of their faith;
- Eighty-five percent of Islamic doctrine remains political in nature (man's dealings with man). These beliefs are subject to U.S. law and are *not* protected by First Amendment provisions;
- Media categorizations of Islam as a "religion of peace" arise from either "wishful thinking" or "deceit with the intent to attract converts".<sup>17</sup> In the first case, the person sincerely believes that they can explain away the unpleasant portions of the Quran and Islamic faith. It remains similar to a sports fan that refuses to believe that perhaps, just perhaps, their team *just cannot win* despite all the praying and camaraderie of friends. In the second case, we possess indoctrinations into Muhammad's life with characters such as "Brother Paul"<sup>18</sup> No self-respecting Muslim would adopt a *Christian* name unless he was trying to deceive people into believing that Islam and Christianity were the same thing. They are not; not anymore than Christianity and Mormonism are the same thing. *True* Muslims possess names such as Muhammad, Ahmed, Mahmoud, Mustaffa, Omar, or Osama – not Paul or Peter or Reginald.<sup>19</sup> Moreover, be wary of Muslims bearing signs that read "God Bless America" or "United We Stand."<sup>20</sup>

Since jihad means far more than just blowing us up – it remains, after all, a war of the pen as much as that of the gun – we need to be extremely careful against permitting the Islamists to gain tactical advantage over our nation. We have already discussed how they pretend that Islam is a religion of peace. Next, we have to consider how the aspirants and supporters of Islam infiltrate our minds. For instance, the detractors of Dr. Mark Gabriel insinuate that since "there is no record of a Mark Gabriel ever having attended Al-Azhar University" then it represents *proof* that no such individual truly exists. Do they believe for one moment that Al-Azhar University would permit a *Mark Gabriel* from attending? Mark Gabriel represents the name that the author chose *after* his conversion to Christianity in order to protect his still-Muslim family. These Idiots of Islam will always find some way to ridicule the truth.

They do, however, underscore the need to become vigilant and informed within our lives. Do not take Dr. Gabriel's words for fact and, most assuredly, do not take anything within the *Independent Counterterrorist* training program as valid without challenge. The *ICT* program is not to teach, but to inspire. Not to indoctrinate, but to challenge. Not to wage war, but to defend the innocent against it. Most especially, it is not to harm Muslims, but to protect them against the slavery of Muhammadanism.

Muslims represent the prodigal sons (and daughters) of God who have been led astray by a doctrine that hinders Salvation, promotes violence, subjugates women and non-believers, and denies individuality. God loves *everyone* – including those we hate (such as our enemies). Ours is, therefore, not a war against Muslims or even against Islam per se, but a battle against Evil – something that secular Muslims should appreciate. Muhammadanism is part of that Evil and we must do whatever we can to 'detox' our Muslim friends and neighbors from the evil that represents indiscriminate murder, slavery, violence, and anarchy.

### **Quran at a Glance: Human Rights**

Many people ignore the human rights violations of Islam while directing attention towards alleged human rights violations of the United States or Israel. First, one has to remember that any perceived "kindness" written within the Quran had been *naskh* into oblivion by later revelations. In context, it would be as if the Old Testament simply because of chronology eliminated the New Testament. Perhaps this is somewhat understandable as Muhammad had been more heavily influenced by Judaic culture than Christianity and therefore would have patterned his invention after the Old Testament's laws and warfare than the Gospel message of love one another and divine Salvation. Nevertheless, the Islamic traditions of treating women and non-Muslims as inferiors and the blatant violence expressed by the post-Medina actions of Muhammad illuminate the most diabolical human rights violator until the arrival of Josef Stalin and Adolf Hitler (whose ideologies have since expired whereas Islam still influences 21% of the planet).

### **Our House in Order.**

**N**o rationally minded individual can examine either the Quran or the actions of Muhammad and not conclude that both represent significant threats against humanity. That Islam remains patronized by politicians, promoted by the popular media, and appeased by our legal system attests to the savagery of Evil within

our society. Crime rises, for example, not because criminals have taken to vice, but because those within positions of power prevent law-abiding citizens from protecting themselves and fail to adequately punish those malefactors who do consciously choose to abandon all precepts of civility. Much remains true of Islam. The threat is not from individual Muslims, but from collective groups who consciously choose to distance themselves from society by endorsing one man's vision of paradise over human *conscience*. To begin correcting this oversight and restoring our house to order, we must first address several Do's and Don'ts:

**Do:**

**Promote the actual reading of the Quran, especially the original Arabic translation, as the best weapon against Islam.**

**Do not humiliate or bully Muslims for their beliefs.**

**Remain firm in the belief that Western, Judeo-Christian values are superior to totalitarian rule.**

**Uphold the U.S. Constitution as an earthly example to follow.**

**Elect and hire leaders who swear to uphold personal dignity and values while aspiring to higher ethical standards of conduct.**

**Do not:**

Abuse or desecrate the Quran. Threats of destruction or damage serve little purpose but to convince others of hatred.

Inspire Muslims by extending Christian love and respect for their dignity. Allow them to witness the difference between the Gospels and the Quran without force.

Fail to show that human rights extend to all individuals.

Confuse the hereafter with the here and now, but still strive to bring a little portion of divine paradise down to earth instead of trying to destroy what we have for what we desire.

Dishonor the office or person in legitimate authority despite their personal behavior.

We can defend against Islam, but only if our defenses are in shape. Sadly, our nation represents a population agitated through control of tyrannical wannabes and others content to milk our taxes until they die or forced to retire. If we cannot defeat our interned politicians, then we will not be able to fight against those who believe that the only sure way into paradise is to kill as many of us as possible. If we cannot challenge the progressive media with the truth, then we will not be able to use this truth as a shield

against the Sword of Islam. If we do not acknowledge the Judeo-Christian America that we all know it to be, then we will have to confront an America that cannot be recognized.

When the Federal Bureau of Investigation (FBI) denies counterterrorism jobs to persons of Jewish faith, then we have a major problem.<sup>21</sup> When the Central Intelligence Agency (CIA) spends more on “diversity, multiculturalism, and employee newsletters” than combating al-Qaeda, then we have a major problem.<sup>22</sup> When academics state that the narco-terrorism problem in Mexico results from American citizens’ ownership of firearms, then we have a major problem.<sup>23</sup> We have such major problems because we always find a way to *react* than act.

Muslims attacked us on 9/11 and the first thing that we did was *react* by declaring that a Manual of War represents a Religion of Peace. A Muslim tried to blow up an American commercial airliner over Detroit on *Christmas Day* 2009 and the first thing that we did was *react* by declaring the culprit a criminal devoid of thoughts of religious terrorism. Muslims sent bombs through cargo carriers and the first thing that we did was *react* by interfering with the orderly and efficient boarding of aircraft by the 79% of the world’s population whose “religion” does not specifically endorse killing others for the sake of Allah’s delight.

We can eliminate these problems by conscionable *actions* instead. We can *act* on the reality that Islam is a dire threat to international sovereignty and individual liberties. We can *act* on the fact that it is Muslims – not all Muslims, but Muslims just the same – who have been waging war against the United States and the free world since 1979. We can *act* on the reality that it is Muslim nations who epitomize human rights violations and intolerance. We can *act* on the reality that it is politicians – and not their constituencies – who represent a greater threat to national security and defense. We can *act* on the reality that it is the *individual* – not the institution – that bears inalienable rights and dignity. Until we *act*, nothing will ever happen.

## Conclusions

**T**he purpose behind the *Independent Counterterrorist* training program is not to preach fear and hatred, or violence and destruction. On the contrary, it remains to protect the dignity and integrity of *all* innocent human lives. Too often, we permit ourselves to slide into self-destruction through our natural incompatibility with one another. Christ came amidst us to provide another way: “Love one another.” It is as simple as Nancy Reagan’s method of “Just say no!” in fighting drugs. After being brutally imprisoned and tortured, spending a year without any faith, Mark Gabriel

became a Christian because his eyes fell upon the words of Saint Matthew telling us to turn the other cheek.<sup>24</sup> His conversion cost him his homeland, his job, his family, and his security, but perhaps he took some comfort in Christ's words, "For I have come to set a man 'against his father'", a fitting reminder to everyone who abandons all in favor of God.<sup>25</sup> If many can give *everything*, how is it that the rest of us cannot give mere time?

The only way that we will defeat the crimes of Islam is to uphold our own Christianity. And this, friends, means respecting Muslims and their beliefs no matter how misguided or "secularized" they may be. Like Christ, we must draw others into our fold willingly and through our example. Unlike Muhammad, we cannot force others to believe what we do unless they freely want to. We can, within reason, explain what it is that we believe in. Dr. Gabriel mentions that Muslims living within the Middle East routinely watch Christian shows on television and, because they do not understand that Christians in America rarely watch such programs, come away with a profound misunderstanding of Christianity. They see America's infamous televangelists and innocently conclude that Christian thought is all about electronic pageantry and \$1000 suits. Can we, therefore, blame them for believing that Christians are nothing more than pagan idol worshippers? Televangelists have done more to harm Christ than the Romans ever did.

Your homework for this module is to read the books of Dr. Mark A. Gabriel if possible. If not, conduct some research into the history of Islam and how it distances itself from what politicians and media personalities consider as the religion of Muslims. Read the works of those who fight in the name of Muhammad and compare them to your expectations of "peace" and "tolerance". Then, compare the words and actions of these "radicals" with what is actually taught within the Quran (preference given to those translations emerging from outside Western democracies such as the United States). When contemplating the compassion and tolerance considered part of Islam, ask yourself "Where is the tolerance and compassion?" for those nations where Islamic Law (Sharia) rules supreme. Then guide your lives accordingly...

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Notes

<sup>1</sup> Mark A. Gabriel, *Islam and Terrorism* (Lake Mary, Florida: Charisma House, 2002), 81-82.

<sup>2</sup> *Ibid.*, 72-79.

<sup>3</sup> *Ibid.*, 2.

<sup>4</sup> Mark A. Gabriel, *Journey into the Mind of an Islamic Terrorist* (Lake Mary, Florida: Frontline, 2006), 12.

<sup>5</sup> Gabriel, *Islam and Terrorism*, 85-87.

<sup>6</sup> Surah 9:5. "Fight and slay the Pagans wherever you find them, and seize them, beleaguer them, and lie in wait for them in every stratagem of war." Abdullah Yusef Ali translation.

<sup>7</sup> Gabriel, *Islam and Terrorism*, 37.

<sup>8</sup> *Ibid.*

<sup>9</sup> *Ibid.*, 93-94.

<sup>10</sup> *Ibid.*, 97-98.

<sup>11</sup> Will Durant, *The Age of Faith* (New York: Simon and Schuster, 1950), 170.

<sup>12</sup> See <http://rjgodlewski.com/DarkMuhammadByRJGodlewski.pdf>

<sup>13</sup> Gabriel, *Islam and Terrorism*, 39.

<sup>14</sup> Muhammad endorsed lying in cases advancing the causes of war, reconciliation between feuding parties, and in matters pleasing one's wife or wives.

<sup>15</sup> Surah 8:67. "It is not for a Prophet that he should have prisoners of war (and free them...) until he had made a great slaughter in the land.

<sup>16</sup> See [http://www.adherents.com/rel\\_USA.html](http://www.adherents.com/rel_USA.html)

<sup>17</sup> Gabriel, *Islam and Terrorism*, 41.

<sup>18</sup> *Ibid.*, 45.

<sup>19</sup> *Ibid.*, 46.

<sup>20</sup> *Ibid.*, 47.

<sup>21</sup> Paul Sperry. *Infiltration: How Muslim Spies and Subversives have Penetrated Washington* (Nashville: Nelson Current, 2005), 151.

<sup>22</sup> *Ibid.*, 15.

<sup>23</sup> Hal Brands, *Mexico's Narco-Insurgency and U.S. Counterdrug Policy* (Carlisle: Strategic Studies Institute, 2009), 44.

<sup>24</sup> Matthew 5:38, Gabriel, *Islam and Terrorism*, 15.

<sup>25</sup> Matthew 10:35, *New American Bible*.