

# We the People

of the United States, in order to form a more perfect Union, establish Justice, insure domestic Tranquillity, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

## Article 1

Section 1. All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

Section 2. The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

R. J. Godlewski's

# The INDEPENDENT COUNTERTERRORIST

Training Program

Immediately after they shall be assembled in Consequence of the first Election, they shall be assembled annually as may be until the first Meeting of the next Congress, and if previous to that Time any one of the States shall have ceased to send its Representatives, the Executive thereof may make temporary Appointments until the next Meeting of the Legislature, which shall then fill the Vacancies.

No Person shall be a Senator who shall not have attained to the Age of thirty Years, and been seven Years a Citizen of the United States, and when elected, be an Inhabitant of that State for which he shall be chosen.

The Vice President of the United States shall be President of the Senate, but shall have no Vote, unless they be equally divided.

The Senate shall choose their other Officers, and also a President pro tempore, in the Absence of the Vice President, or when he shall exercise the Office of President of the United States.

The Senate shall have the sole Power to try all Impeachments: When sitting for that Purpose, they shall be on Oath or Affirmation. When the United States shall be divided into two or more States, the Oath or Affirmation shall be administered in each of them by the Judges of the Supreme Court, or by such other Judges as they shall appoint. Judgment in Cases of Impeachment shall not extend further than to removal from Office, and disqualification to hold and enjoy any Office of Profit or Trust under the United States; but the Party convicted shall nevertheless be liable and subject to Indictment, Trial, Judgment, and Punishment according to Law.

Section 4. The Times, Places and Manner of holding Elections for Senators and Representatives, shall be prescribed in each State by the Legislature thereof; but the Congress may at any time by Law make or alter such Regulations, except as to the Places of choosing Senators.

The Congress shall assemble at least once in every Year, and such Meeting shall be in the first Monday in December, unless they shall by Law appoint a different Day.

Section 5. Each House shall be the Judge of the Elections, Returns and Qualifications of its own Members, and a Majority of each shall constitute a Quorum to do Business, but a smaller Number may adjourn from day to day, and may be authorized to compel the Attendance of absent Members, in such Manner, and under such Penalties, as each House may provide.

Each House may punish its Members for disorderly Behaviour, and, with the Concurrence of two thirds, expel a Member.

Each House may, by a two thirds Vote, suspend its Members from sitting, publishing the same, accepting such Parts as may in their Judgment be necessary for the Public Service, and may, by a two thirds Vote, expel a Member.

Section 6. The Senate shall have the sole and exclusive Power to try all Impeachments, when sitting for that Purpose, and shall sit on Oath or Affirmation. The Chief Justice shall preside: When the United States shall be divided into two or more States, the Oath or Affirmation shall be administered in each of them by the Judges of the Supreme Court, or by such other Judges as they shall appoint. Judgment in Cases of Impeachment shall not extend further than to removal from Office, and disqualification to hold and enjoy any Office of Profit or Trust under the United States; but the Party convicted shall nevertheless be liable and subject to Indictment, Trial, Judgment, and Punishment according to Law.

# I, Militia.

An individual's guide to protecting our nation from tyranny.

(No, we will not overthrow any government...)



To facilitate the incorporation of the civilian population into the war effort against international terrorists, the International Nuclear Emergency Response Team (INERT), R.J. Godlewski, Right Truth Blog, and affiliated parties are developing a volunteer training program to educate interested individuals in the fields of counterinsurgency, counterintelligence, counterterrorism, and counter-guerrilla warfare operations.

Each monthly module will consist of a brief narrative by R.J. Godlewski, appropriate federal military/civilian training manual/reports to review, and review questions to stimulate debate. There are no fees associated with these programs and no grades/certificates will be issued. This is strictly a volunteer program for educational purposes.

**Topics:**

Counterinsurgency, Operations, Che Guevara, Intelligence and Analysis, Interrogation, Explosive Ordnance Disposal, History of Terrorism, Castro and Terrorism, Psychology of Terrorism, Urban Warfare, Medical and Trauma Education, Survival and Evasion, Mine/Countermine Operations, Psychological Operations, Intelligence Preparation of the Battlefield, Shooting and Personal Defense, Police Intelligence Operations, Special Forces Intelligence, Combat and Operational Stress Control, Human Intelligence Collector Operations, Carlos Marighella, Urban Threats from Guerrilla and Terrorist Organizations, Nuclear Terrorism.

**NOTICE:**

**Neither the author, INERT, nor any of its affiliated parties/individuals assume any responsibility for the misuse of any information contained within this training program. Seek competent legal advice before engaging within any personal plan of action.**

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***"I, \_\_\_\_\_, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same..."***

## PART ONE

### Is there a need for an American National Militia movement?

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Ours is a nation of laws. We are bound to these laws. In turn, however, these laws are bound to the United States Constitution, which ensures that all citizens – from the President of the United States on down through the newly conceived (“created”) – are to be considered equal in the eyes of justice.

This Constitutional authority, as defined by the U.S. Bill of Rights, bestows upon our people certain inalienable rights that cannot be taken away from us by mere mortal man. These Constitutional rights were written in so simple of terms that a child could understand them. In fact, they were undoubtedly written so that even the most illiterate could understand them without question.

Does one necessarily need an Ivy-league PhD to understand that they have a fundamental right to speak their mind and adhere to their religious faith without government inference? Do we require advanced training to understand our right to keep and bear arms for protection, food acquisition, and sport? The answer to these questions is a most resounding ‘No!’, but many alive today would have you believe otherwise.

They would have you believe that our nation was not created for farmers,

entrepreneurs, and artisans. They would have you believe that mere schoolteachers, homemakers, and truck drivers have not the ability to comprehend such matters as a fundamental right to existence and protection against unfair taxes and trade practices.

Consider this. Would a farmer of, say, two hundred years ago think twice about keeping his musket handy as he plowed his field in hostile Indian country? Would he think twice about dispatching a marauding bear or coyote that endangered his family? Would his neighbors fear his arrival in town still carrying his prized firearm? Would the local authorities deny him access to bullets and powder?

Contrary to popular opinion, the 21<sup>st</sup> Century is hardly any different from when our nation was first founded in response to King George III’s abuses. Radical Islamists and other thugs have merely replaced our “hostile Indians”. A danger by any other name...

It is understood, therefore, that our Constitution of two centuries past is fundamentally correct for our survival. It is our leaders since then that have dwindled our rights through arbitrary legislation and litigation. *They* are the

primary threat to our existence, yet we continue to allow them to dictate to us instead of our dictating to them. That is, our leaders work for us and not the other way around.

### **The Individual or the Group?**

Would the United States have reached the moon had it not been for Robert Goddard decades earlier? Would AIDS research today be as hopeful were it not for the exploits of Louis Pasteur? Would the Internet even exist had it not been for the foundation imparted upon our world by Alexander Graham Bell? *Every single achievement* in human history came about because of one person. They may have had help or even federal funding, yet this undeniable fact cannot be disputed. Even the massive Manhattan Project can be traced – as with the atoms it exploited – to successively smaller accomplishments by individual human beings.

Where failures arise, is when others try to institutionalize – both figuratively and literally – individual efforts. Whereas before, our nation produced extensive “miracles” from garage and basement chemistry labs, we now fear being charged with operating meth labs or something similar.

When, in the earliest years of American history, dozens came from miles around to help a newcomer build his home or clear his land, we now literally step over helpless dying victims in convenience stores for fear that by

somehow aiding them in their most desperate time of need we may incur some inconveniences of our own.

It is simply un-American to dismiss the inherent value of the individual human person. True, we congregate within groups – that makes us social creatures – but we retreat to our individual lives once these rare moments of friendship end. As I have mentioned repeatedly within previous modules and other writings, *no one* will be everywhere that you go, experience everything that you will experience, and conceive of every thought that you will conceive of. No one – not your wife, not your mother, not your best friend.

If this is, indeed the case, then common logic dictates that laws be founded to the individual and not the institution. We cannot, say, enact any law that says that Los Angeles is somehow exempt from adhering to the United States Constitution but tiny Bucksport, Tennessee is. On the contrary. The U.S. Constitution exists to ensure that the tiniest infant in Bucksport is accorded the same rights and protection as the wealthiest person in L.A.

Anyone who happens to glance upon the American flag understands this intimately. By its form, Old Glory is indistinguishable from any other rectangular piece of fabric. Its individual components – the red and white stripes, the blue field, and the fifty white stars – define its purpose and value. Our love of

the flag comes from understanding how these individual components interconnect with one another.

### **Of what value, then, the Group?**

Belonging to a group offers distinct advantages, if the purpose is sound. No group, however, can abandon the concept of human equality and individual achievement. Any body of persons that targets individuals for harassment, segregation, or violence is simply a mob.

Mob rule is aptly termed anarchy and anarchy is as much a violation of the individual as it is of the state. Groups form value when they exist to combine the individual talents of all into a unified direction. The Roman Catholic Church, for instance, holds value because its individual members form a bond of unity of purpose – the salvation of individual human lives (ours or others). It maintains a strict set of moral values, but does not otherwise prevent anyone from sharing these same principles.

Groups become evil when they dispense with the individual in matters of policy. The KKK, for instance, is apprehensible because it discriminates against individuals based upon religion, race, and ethnicity. Its motives, therefore, are exclusionary and based upon empowering some over others. It is also secretive and non-competitive.

Sometimes groups can be contrarily deceitful. They honor the

individual, but only through tightly controlled groups. Communists, socialists, and fascists are amongst this ilk, for they only value the individual when the individual adds some value to their mission or can be used as a mule. These groups shop for individuals solely from the Big Bulk suppliers and are interested only in bodies.

Sadly, the United States Government has fallen into this trap. It only listens to individuals when they are part of a Political Action Committee (PAC) or employ a professional lobbyist. My telephone call to the President, for instance, would undoubtedly be routed through a distant subordinate and persistent follow-ups may even be routed to the Secret Service. If I were the leader of tens of millions of citizens, to the contrary, it would probably be my telephone that would be ringing for any conversations with the president.

Because of this, yes, there is some value to groups. The United States is, after all, Americans' largest and most powerful group. Yet, do we serve it or does it serve us? Are we enslaved to it or is it our slave? I sometimes wonder.

The leaders in Washington have a solitary purpose – to protect the rest of us from outside attack. In spite of this, the federal government has steadfastly grown into a powerful regulator, lifestyle moderator, and financial expert. It is qualified in neither of these positions but it tries to expand upon this repertoire as if it can do no wrong.

Congress and the President have simply overextended their qualifications on their resume. It is up to us to keep them in line.

### **Militias or Armies?**

The word 'Militia' has taken on a sour definition over the past twenty years or so. I remember walking up to a pair of uniformed personnel at a local truck stop to congratulate them on their "service to our country" when I saw the words Michigan Militia emblazoned upon their chest.

Much more recently – about two or three years ago – a pair of federal agents visited me inquiring as to my own inquiry regarding a (legal) gun purchase. Their fears centered on the aforementioned "Michigan Militia" whereas my intent was that manufacturers are more inclined to provide authors with better information when they suspect that a large enough order is in the offering.

We fear the word "militia" because its more modern participants emphasize the "private army" image. My trusty and very old dictionary defines the word as follows:

*"Civilians trained for emergency military duty."*

It goes on to define "military" as:

*"Martial; adapted to war."*

And to be complete, its definition of the word "martial" suggests:

*"Pertaining to warfare."*

To proceed any further would be to simply engage in semantics to ever broadening terms. However, I would like to concentrate on the key fundamentals:

- Militias are comprised of civilians;
- Militias are required in times of war;
- Warfare is a period of national "emergency".

Now of the above suggests that militias need to consist of armed thugs running around playing *G.I. Joe*. Nor do they suggest that groups consisting of "generals", "colonels", and "sergeants" ensure the legitimacy of civilian involvement in "national emergencies".

Listen, I am a proud Navy veteran. I study through the auspices of American Military University. My academic field consists of studying Middle Eastern terrorism and explosive devices. I protect myself with both a tactical .45 and an AK-47 (AKMS) derivative. Yet, I simply look damn stupid wearing a uniform.

If I were in the desert tracking Arab terrorists, then I would probably wear Digital Desert fatigues and a Shemagh. That makes me practical, *not*

pretentious. At least not anymore than my wearing Hunter Orange in the woods makes me Daniel Boone. If clothing makes the man, then I am simply a tool.

There are needs for organization, however. If I function within any official capacity of my INERT organization, then, yes, my uniform would adhere to specified organizational policies, not least of which is the bearing of the INERT flag. This is done for the benefit of those who aspire to Geneva Protocols. Terrorists, unfortunately, could care less what I wear and therefore I do not care much either.

The need for a national militia of which I now speak has very little to do with wearing uniforms and bearing arms than it does with being uniformed and practicing discipline. Let's face it, there are a host of social ills out there that would qualify as "military" in anyone's dictionary – street gangs, drug organizations, perhaps even President Obama's new "volunteers". Those groups, with the possible exception of the latter, are for losers. You need to concentrate on winning.

### **Hierarchal Communities.**

Consider, for a moment, the unified value of the individual and the legitimate group. Let us begin with you, the individual. Unless you are very incompetent, you keep your family's safety close at heart. You lock your doors at night, inspect your automobile before you drive away, and never permit

strangers to close within your personal space ("You want the time? You should buy a watch then!").

Our communities are, sometimes, patrolled by roving citizens afoot or within a car. They notice such unusual occurrences as suspicious vehicles, unescorted children, and even smoke arising from vacant homes. Out West, I have even known neighbors who inquired as to my wife's wellbeing once my dog changed the pitch of his barking.

With the rise of advanced technology and high-speed data communications, individuals can now create like-minded groups throughout the planet. Likewise, communities can now collaborate with distant municipalities in such matters as donating equipment to volunteer fire departments and exchanging data between schools for relocating students.

What if we could use all of these video cell phones, wireless laptop computers, and observant eyes to band together throughout the United States to form a civilian intelligence organization far more capable and responsive than the federal agencies charged with our protection? What if we were, for example, to announce the arrival of illegal aliens to our communities even though our elected officials ran sanctuary cities?

We are at war – whether we care to call it a war on terrorism or not – because those who seek our destruction

have long since declared their intent to harm as many of us as they can. This places *all* of us into harm's way regardless of whether we are Christian, Jewish, or Muslim; whether we are civilians or military; whether we are traveling at home or abroad. The only thing that matters is whether *you* want to feel safe or not.

If we would only organize our efforts more efficiently, we could keep track of felons who move from Seattle to Norfolk, child molesters who arrive from prison, and even politicians who abuse their constituencies. John Lennon sang "*Power to the People!*" but others turned that into a call for anarchy. Let us turn the plea into a call for democracy and fair representation.

If our national leaders cannot – or will not – create a Fortress America, then we have no alternative but to do so ourselves. If they will not secure our borders, then we must secure our communities and homes. If they will not defeat terrorism to their utmost, then we must do our utmost to ensure that terrorists do not move unimpeded throughout our land. Most importantly, however, whenever outside influence taints our electoral process, then we must fight back to uphold our freedoms.

**Now is not the time to remain silent or disinterested.**

Regardless of what your personal political views are, what is happening today in Washington places you and

your family in severe jeopardy. The future will find yourself either in a country where bureaucracy mandates whether you are protected or not, or living within a fully bankrupted nation of shell-shocked voters.

Time is rapidly running out for us who believe that America is a strong, vibrant, and fundamentally free nation. Career politicians and transitory lobbyists do not always have our best interests at heart. They do not care about your family, your children, or even your livelihood. If they deem that your business is not "green" enough, you may find yourself unemployed. If they find your children insufficiently "educated", you may find yourself labeled as a child neglecter. If our enemies complain loudly enough, you may find weaker nations eager to impose international law upon us. None of these bode well for America.

In the coming months, we will build upon this concept of a non-militarized "American National Militia" and how it can benefit our individual safety regardless of whether you prefer to arm yourself or not.

Your reading assignment for this module is the U.S. Army FM 7-98 *Operations in a Low-Intensity Conflict*, which will give you a broad overview of the threat against us. As always, there are no "tests" with this program. I provide, you decide. Is survival of paramount importance to you?